



## TIGHT LINES

[info@santaluciaflyfishers.com](mailto:info@santaluciaflyfishers.com) | San Luis Obispo County | Editors: Donna & John Sims

### Save-the-Dates

- **March 9** Annual Banquet @ Madonna Inn
- **March 2 & 16** - Casting Clinic @ Laguna Lake Park
- **April 11** - SLFF Club Meeting
- **September 7** - Fall Social

### Contact Our Club:

**SLFF**  
**P.O. Box 166**  
**SLO, CA 93406**

**EMAIL:**  
[info@santaluciaflyfishers.com](mailto:info@santaluciaflyfishers.com)

**WEBSITE:**  
[www.santaluciaflyfishers.com](http://www.santaluciaflyfishers.com)



Yosemite National Park

### In This Month's Newsletter

President's Message - Eric Tinglof

Newsletter Editor position open for 2025

March 9 Annual Banquet Invitation

New SLFF Club Members

Casting Clinic Reminder

*The Santa Lucia Fly Fishers fly fishing club was established in 1975 to give local area fly fishers of San Luis Obispo, Paso Robles, Santa Maria and northern Santa Barbara, CA, of all skill levels, participation in a club to learn, share and experience the challenges of our sport in salt water surf, and fresh water rivers and lakes.*

## President's Message

*By Eric Tinglof*

It is nice to see so many members and guests signed up for the Club Banquet on March 9<sup>th</sup> at the Madonna Inn. The Board of Directors has been busy arranging the guided trips and gear purchases for the silent auction. Glynis is doing a wonderful job again of organizing all the banquet details. It's going to be great!



If you think you have purchased banquet or raffle tickets on the website and you want to verify that you are signed up, you can always log back into the website and visit the “Members” drop down menu. Click on “My Account”. Click on “Orders” on the left-hand side. Your 2024 dues payment and your banquet/raffle ticket purchases will be shown. If you have any questions about the Banquet, please contact Glynis Tinglof @ (805) – 234 – 6299.

Our two casting clinics will be held in March. We are very fortunate to have FFI certified casting instructors as members of our Club. Deb Cox, Sally Stoner, Todd Tose, Bob Hurd and Bernard Pieters will all be volunteering their time to help Club members tune up their skills. A big thank you to all of them!

Our club is as strong as ever with over 160 members. If you decided not to renew your membership after many different messages from our Club, this will be your last newsletter

# Welcome to the SLFF Club! New Members

**Scott Lewis**

**Richard Ivie**

**Doug Riddell**



## NEW MEMBER PROFILE

### Richard Ivie

My name is Richard Ivie. I live in Paso Robles and have been married to my lovely wife for 32 years. My brother, Craig, and I took a few lessons and headed off to Alaska last year and I became hooked on this type of fishing.

Every month we try to get out for a few days and enjoy. I would consider myself an intermediate fly fisherman at best. I look forward to the many opportunities and good times the Santa Lucia Fly Fishers has to offer.



## **SLFF Newsletter Editor - Open Position**

### **2025**

The club is looking for an enthusiastic member to become the next Newsletter Editor! The position will be for the next calendar year, 2025.

Are you interested in contributing to the club and have some (even a little) computer experience?

The Newsletter Editor is responsible for:

- Gathering club news, articles, and photos to publish each month. These are sent to the editor via email from other club members and the Board of Directors. No need to create them yourself!
- Read over the articles and edit for content and grammatical errors.
- Place articles in the newsletter template and adjust for font, text size, margins, etc.
- Send it to the Board President for final approval. The President will then publish the final newsletter via Mailchimp.

### ADDITIONAL INFO:

The newsletter is already set up on a template that will be passed along to the next editor. All that's needed is a word document program (Word or Pages) and internet access.

The current newsletter editor will be available for whoever takes the position with consulting, side-by-side tutoring, etc., for as long as necessary.

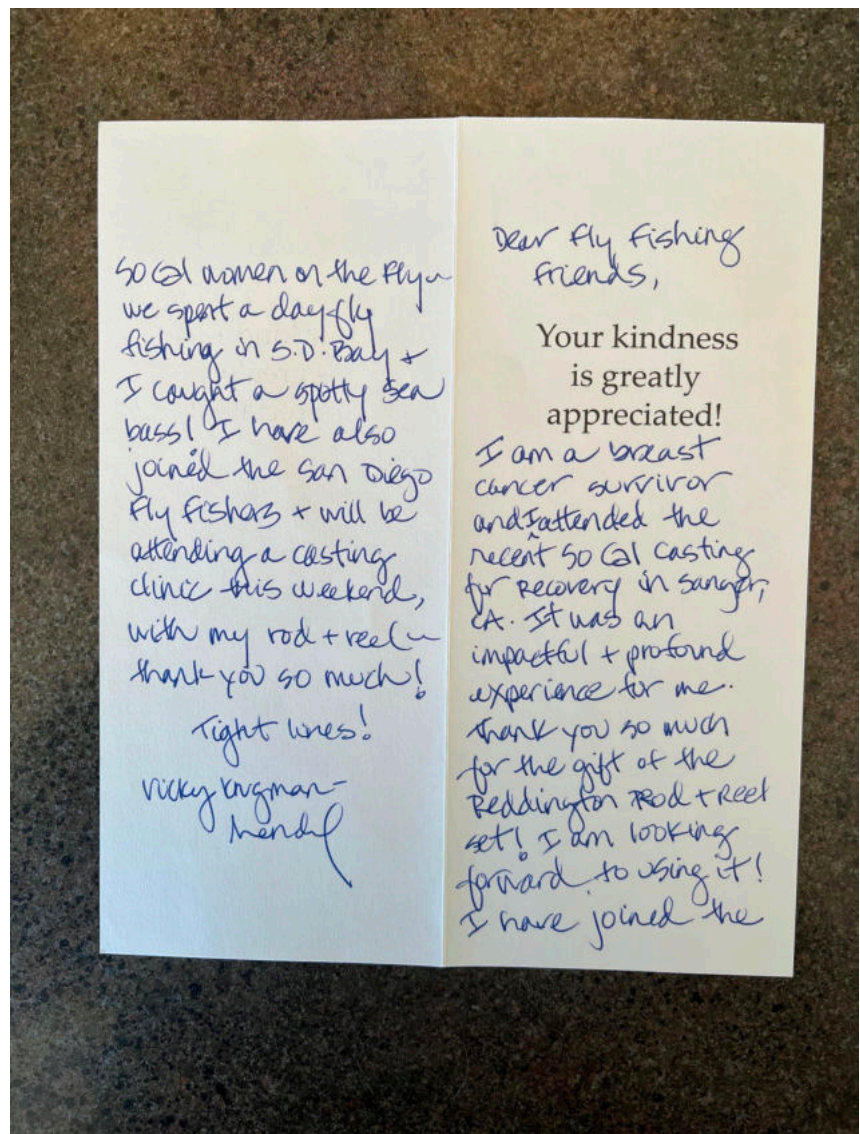
Time commitment - approximately 2-3 hours per month.

Contact Eric Tinglof if you're interested. [etinglof19@gmail.com](mailto:etinglof19@gmail.com)





## Thank you letter to Santa Lucia Fly Fishers



## 2024 Speaker Program Schedule

### By Lew Leichter

We're increasing the number of in person speakers and are emphasizing programs on California fishing opportunities, most of which you can reach in a one day drive.

| DATE            | IP (IN PERSON)<br>Z (ZOOM) | NAME                                  | PROGRAM  |
|-----------------|----------------------------|---------------------------------------|--|
|                 |                            |                                       |  |
| JAN 11          | Z                          | BRANDON WORTHINGTON                   | <b>STATE OF JEFFERSON FISHING</b><br>Fishing No CA & So Oregon                   |
| FEB 8           | IP                         | JIM COX                               | <b>WESTERN RIVERS CONSERVANCY</b><br>Update From One Of Our Favorite Non Profits |
| MARCH 9 BANQUET | IP                         | DOUG RODERICKS                        | <b>SIERRA DRIFTERS</b><br>Fishing Eastern Sierra Still Waters                    |
| APR 11          | IP                         | FRANK BURR                            | <b>GOLDEN TROUT WILDERNESS</b>   |
|                 |                            |                                       |  |
| MAY 9           | IP                         | MICHAEL SCHWEIT                       | <b>OFFSHORE</b>  |
|                 |                            |                                       |  |
| JUNE 13         | IP                         | LCSLO CLC MBNEP                       | <b>RECOGNIZING LOCAL ENVIRONMENTAL NON PROFITS</b>                               |
|                 |                            |                                       |  |
| JULY 11         | IP                         | SCOTT MCDONALD                        | <b>KINGS RIVER</b>   |
|                 |                            |                                       |  |
| AUG 8           | IP                         | DAN JOHNSON                           | <b>TROUT UNLIMITED UPDATE</b>  |
|                 |                            |                                       |  |
| SEPT            |                            |                                       | <b>PICNIC</b>  |
|                 |                            |                                       |  |
| OCT 10          | Z                          | ANDREW HARRIS                         | <b>CONFLUENCE OUTFITTERS PROGRAM TBD</b>   |
|                 |                            |                                       |  |
| NOV 14          | IP                         | DAN LACOUNT                           | <b>FISHING TRUCKEE AREA</b>  |
|                 |                            |                                       |  |
| DEC 12          |                            | ANNUAL MEETING &<br>MEMBER SLIDE SHOW |  |

## SLFF MONTHLY CLUB MEETING

Saturday, March 9, 2024

Annual Banquet - Madonna Inn

### GUEST SPEAKER:

Doug Rodericks from Sierra Drift Outfitters

SEE NEXT PAGE FOR DETAILS!





Doug Rodricks grew up in sunny southern California and would spend many summers vacationing in Yosemite National Park with his family since before he could crawl. The sights, sounds, and smells of the outdoors were instilled in him at a young age, as he experienced the beauty of the high country. His interest in trout fishing started at the age of 9, when he witnessed an angler reeling up a trout out of the Merced River. To this day, he still remembers the sun's bright glare reflecting off that fish's iridescent scales. It was this magical and captivating scene that would spawn his passion for fishing. The following year, he hooked his first trout in the gin clear waters of that same river.

Doug took up fly fishing at the age of 18 and would practice fly casting after school every evening. He vacationed in Idaho and West Yellowstone one summer, where he experienced drift boat fly fishing for the first time. In 2001, he met Tom Loe in the eastern sierra where he continued the path to learning the most exciting way of catching trout.

His patience, outgoing personality, and teaching techniques have served him well in guiding clients to some of the best fishing areas in the Eastern Sierra. He has a knack for working with beginners and youngsters and finds it very rewarding to watch them catch their first fish on a fly rod. Doug's knowledge of the area and fly fishing techniques have also challenged and rewarded some of the most experienced fly fisherman. Many of our clients claim an outing with Doug is like fishing with a friend they have known for years. Doug has appeared numerous times on the pages and covers of Western Outdoor News, with his clients displaying their trophy catches accompanied by their smiles.

By learning from his mentor and friend, Tom Loe, Doug soon found himself taking over as the owner of Sierra Drifters Guide Service, where he continues to innovate and provide the best service and instruction to Sierra Drifter's repeat and fast growing customer base. Doug is a USCG licensed captain and provides trips on some of California's best trout lakes.

Doug also guides on the best rivers and creeks in the area for catching large trout. Nymphing and streamer fishing are the primary techniques Doug uses during these outings, but when the fish come to the surface to feed, he will switch over to dry fly fishing to catch these beautiful fish. In the winter months Doug rides his clients out to the best fishing spots by snowmobile where you can fish to rainbow trout ranging from 19 - 25" in length."

## CLUB FLY CASTING CLINIC

March 2 and 16

### REMINDER!

By Bernard Pieters



CHECK YOUR CLUB EMAILS ...

One or two days before this event for a last minute WEATHER UPDATE

Where : Laguna Lake Park ,San Luis Obispo (by the restrooms ).

Sign in / gear up : 8:15 to 8:50 am

Group formation : 8:50 to 9:00 am

Casting time : 9:00 to 11:00 am

Note: Members can PARTICIPATE in this event only if you have a CONFIRMED SPOT for this casting clinic.

If you have to cancel, call or email Bernard ASAP so I can put someone else in your spot ! (805) 489-3085 [bpieters84@gmail.com](mailto:bpieters84@gmail.com)

See you at the casting clinic!  
The Casting Team

# ANNUAL BANQUET INVITATION

Saturday, March 9, 2024  
12:00-3:30PM

Madonna Inn - San Luis Obispo



Please plan to join us for our Annual Banquet and Fundraiser.

Our Guest Speaker: Doug Rodricks from Sierra Drift Outfitters. His presentation will be on "Fishing the Eastern Sierra Still Waters".

Lunch will be served; your choices are below. **Cost is \$35 per person.** There will be a no host bar, raffle and silent auction. Raffle tickets are \$5 each. If you can't attend please help support your club by purchasing some raffle tickets. You may win some great prizes and need not be present to win. Guide trips, auction items, and raffle prizes are coming in from generous donors. As you know from past banquets, the prizes are awesome. You won't be disappointed!

Payment includes lunch, tax, tip and speaker. You can prepay for your meal(s) and/or raffle tickets on our website <https://www.santaluciaflyfishers.com> or by sending your payment with the registration form below to:

Santa Lucia Fly Fishers  
P. O. Box 166  
San Luis Obispo, CA 93406

**We are still receiving a number of payments by check to our P.O. Box which creates additional work for us, so please use the website.**

**In either case, we need to receive your reservation information and payment no later than February 28, 2024, either online through our club website, or delivered to the club P.O. Box.**

**Your prepaid tickets will be held at the door. Lunch tickets cannot be sold at the door.**

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Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_

\_\_\_\_ Total Meals @ \$35    \$ \_\_\_\_  
\_\_\_\_ Raffle Tickets @ \$5    \$ \_\_\_\_

# SLFF ANNUAL BANQUET RAFFLE

MARCH 9, 2024

Madonna Inn, San Luis Obispo

You'll really want to be at this year's banquet. Here is a preview:

**Just for attending you'll be entered in a raffle for a \$100 gift card from The Fly Shop in Redding.**

Our silent auction will feature:

- 15 donated guide trips featuring our usual great supporting guides plus a couple new supporters (see below)
- Your choice of 2 of Dave Scadden's most popular pontoon boats
- A great selection of gear
- 15 preloaded fly boxes at incredible prices plus other member donations
- A special order table where you can select the specific item you want from selected supporters and we will purchase it for you

In addition we'll have our banquet raffle with more great gear. You can purchase tickets on line.

<https://www.santaluciaflyfishers.com/> (SIGN IN, go to MEMBERS then SHOP to select your tickets)

Even if you can't attend you can win and this is a great way to support our club.

|  |                      | <b><u>MINIMUM</u></b> |
|--|----------------------|-----------------------|
| <b><u>GUIDE TRIP DESCRIPTION</u></b>                       | <b><u>RETAIL</u></b> | <b><u>BID</u></b>     |
| George Durand Full Fall River                              | 600                  | 425                   |
| Beryl Rea Half East Sierras                                | 400                  | 300                   |
| Pat Jaeger Full Owens Hot Creek                            | 525                  | 425                   |
| Scott Sugimoto Full Lower Sac                              | 550                  | 425                   |
| Scott Sugimoto Full Lower Sac                              | 550                  | 425                   |
| Brian Clemens Full Yuba Feather (you pay lunch or shuttle) | 600                  | 425                   |
| Mark Antaramian 2 Days Price of One Almanor                | 1000                 | 750                   |
| Dagur Gudmundsson Full Carp San Antonio                    | 400                  | 300                   |
| Dagur Gudmundsson Half Fish the Surf                       | 300                  | 225                   |
| Soaring Eagle 4 Nights Lodging & Meals for 2               | 2430                 | 1900                  |
| Mark Pinto Full Delta                                      | 550                  | 425                   |
| Mark Pinto Full Delta                                      | 550                  | 425                   |
| Mike James Half Day Southern Utah                          | 325                  | 225                   |
| Lance Gray Full Lower Sac                                  | 550                  | 425                   |
| Doug Rodricks Sierra Drifters half Crowley NEW             | 450                  | 325                   |



SANTA LUCIA FLY FISHERS  
**MEMBER DONATIONS REQUEST**

Thank you for considering making a donation to our fundraising banquet on March 9th. Your donations make a significant contribution to our fund-raising efforts. They and your dues allow us to have entertaining speakers and programs at our meetings and the other special events we enjoy so much.

We need donations of all types. What items do you have that you haven't used in the past year or didn't work for you at all? Do you have Gear? Services? Flies? Jewelry? Art?, Books, Gift certificates, etc.? If so PLEASE CONSIDER DONATING IT. This is a way to support our club in a way that doesn't require a time commitment.

**By making a donation you will be entered into a special drawing during the banquet.**

**Please complete the bid sheet below and return it to Steve Soenke (soenkearchca@att.net) 1802 Pinecove Drive, SLO by February 28<sup>th</sup>.**

Leave the Item # blank, we will assign one. Give us a description of the item you are donating (include a picture if appropriate); your name; an approximate retail value (if known); and your suggestion for a minimum bid if you chose. We will set the bid increment.

**It would be easier for us if your donated items could be dropped off at Steve's home at the address above, prior to the banquet. If you are unable to drop the items off, you can bring them to the banquet as long as we have the bid sheet in advance.**

**Questions? Please call Steve @ 805 - 550 - 1715**

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SANTA LUCIA FLY FISHERS SILENT AUCTION

Item # \_\_\_\_\_

Description: \_\_\_\_\_

Donated by: \_\_\_\_\_

Retail Value: \_\_\_\_\_

Minimum Bid: \_\_\_\_\_

## 2024 SLFF Club Fishing Outings

| Date                     | Event                          | Contact Email  | Contact Name  |
|--------------------------|--------------------------------|--|---|
| January-September<br>TBD | Monthly Surf Perch Outings     | <a href="mailto:klb1048@gmail.com">klb1048@gmail.com</a><br><a href="mailto:lsleichter@hotmail.com">lsleichter@hotmail.com</a><br><a href="mailto:jerryjames1@mac.com">jerryjames1@mac.com</a><br>< <a href="mailto:donaldgwheeler@gmail.com">donaldgwheeler@gmail.com</a> > | Ken Baldwin<br>Lew Leichter<br>Don Wheeler<br>Jerry James |
| February TBD             | Salinas River Striper trip.    | <a href="mailto:lsleichter@hotmail.com">lsleichter@hotmail.com</a>   | Lew Leichter  |
| March 2 & 16             | Casting Clinic                 | <a href="mailto:bpieters84@gmail.com">bpieters84@gmail.com</a>   | Bernard Pieters   |
| May TBD                  | Baum Lake                      | <a href="mailto:rbayer319@gmail.com">rbayer319@gmail.com</a>   | Robert Bayer  |
| May-July TBD             | Lake San Antonio Carp fishing  | <a href="mailto:donaldgwheeler@gmail.com">donaldgwheeler@gmail.com</a>   | Don Wheeler   |
| June 10 -12              | Children's Fishing Camp        | <a href="mailto:lsleichter@hotmail.com">lsleichter@hotmail.com</a>   | Lew Leichter  |
| June 23-29               | Manzanita Lake                 | <a href="mailto:bpieters84@gmail.com">bpieters84@gmail.com</a>   | Bernard Pieters   |
| August 3                 | Halibut Fishing/Avila          | <a href="mailto:bpieters84@gmail.com">bpieters84@gmail.com</a>   | Bernard Pieters   |
| August 4-9               | San Juan River NM              | <a href="mailto:lynda.and.jim@comcast.net">lynda.and.jim@comcast.net</a>   | Jim Snodgrass   |
| October TBD              | Stanislaus River               | <a href="mailto:garybtd@aol.com">garybtd@aol.com</a>   | Gary Brennan  |
| October 5-12             | Lake Almanor/Eagle Lake        | <a href="mailto:klb1048@gmail.com">klb1048@gmail.com</a><br><a href="mailto:lsleichter@hotmail.com">lsleichter@hotmail.com</a>   | Ken Baldwin<br>Lew Leichter                               |
| November/December<br>TBD | O'Neil Forebay Striper Fishing | <a href="mailto:mshelton@calpoly.edu">mshelton@calpoly.edu</a>   | Mark Shelton  |

Comments: Dates and locations (TBD) for surf fishing will be determined by time, tides, and weather conditions. Notifications will be sent out by e-blast.

The dates regarding the specific locations will be determined by the response of members wishing to participate in the outings. We will update you by email and notices in the club newsletter.

# MANZANITA LAKE OUTING

**JUNE 23 - 29**

By Bernard Pieters

This majestic place with its snow-covered alpine peaks and natural beauty, wild trout, and quality fishing, brings us back year after year. It also attracts a lot of non-fishers, and because of this THERE IS A SHORTAGE OF CAMPSITES on the weekend and AROUND THE TIME OF THE OUTING.

If you are interested, I urge you to **reserve your campsite now!**

WHERE: Manzanita Lake: Lassen N-Park (north entrance).  
Take Highway 44 east out of Redding.

ACCOMMODATIONS: Camping near the lake (no hookups), and cabins.  
Motels are in Shingletown,- 14 miles toward Redding.

RESERVATIONS: [recreation.gov](https://www.recreation.gov) or call 877-444-6777.  
Reservations can be made six months in advance.  
Most club members are camping in loop C.  
**I have reserved site C-1 for myself**

FOR THOSE NEW TO THE LAKE: Do you want to step up your still-water knowledge?  
Manzanita is the lake to go to!

Here is a fair assessment of what you can expect during your stay. Despite the overall good fishing the lake is known for, it can also be challenging. Keep in mind that the 14" to 18 "wild trout are catch and release, and at times, highly educated about what they will eat.

Speaking from my own experience of fishing this lake for twenty-five years, many of us have encountered situations when we individually tried to figure out what was going on with this fish. Was it the fly, the cast, the leader, the retrieve, the weather? Or was it simple trial and error? When you do figure it out, IT CAN PAY OFF BIG TIME.

What I and some of us like about the lake, it's one of the rare still-water beauties that can teach us a lesson. It can challenge us to rise to the occasion, step up our fishing knowledge, and become better still-water fly fishers!

SEE MORE INFO - NEXT PAGE

The fishing is primarily done in 4 to 8 ft of water, with long 12-17 ft leaders over submerged weed beds. Most of us begin to fish around mid-morning and stop by mid-afternoon. In general, the fishing is slow between 3:30 and 7 pm. This will give you ample time to have dinner, and be ready for the evening fishing. If fishing the gods were not on your side during the day, you have still a good shot at great fishing in the evening.

The lake comes back to life when the sun is going off the water around 7:30 pm. The dry-fly activity starts at that time, with improving results later in the evening until dark. During this low-light period, the fish are much less picky and easier to fool. What was (for some) hard to achieve during the day is now working great. At the same time 8 to 9:30 pm, stripping a dark medium-sized seal or wooly-bugger can be very productive, with a lot of breathtaking violent strikes from mostly brown trout. This is a great way to end your fishing day and to dream of the next fishing morning.

A float tube or pontoon boat is the best way to go, however, many good spots around this 80-acre lake can be fished productively from the shore.

**TACKLE:** 4 to 6 wt rod / floating line / and hover line 1 ips.

**LEADERS:** For dry flies 12 to 17 ft including 3 ft 6x fluoro tippet.  
In low light hours :10 to13 ft incl 3 ft 4 to 5 x mono or fluoro tippet.  
For nymphs: 12 to15 ft incl 3 to 4 ft 4 to 6 x fluoro tippet.  
In low light hours 10 to 12ft incl 3 to 4 ft 4 to 5 x fluoro or mono tip.

For w-buggers and wiggle tails 12 to 15 ft incl 3 to 5 ft 4 to 5x fluoro tippet  
Low light after 8:00 pm: 9 to12 ft incl 3 to 4 ft 3 x mono or fluoro tippet.

**DRY FLIES:** Parachute Adams, Female Adams, Callibaetis - cripples, duns, all in size 14 to 18.  
Black Ants size 12-14.

**NYMPHS :** Callibaetis / Cold Ribbed Hare's ear and flashbacks / Birds Nest / Pheasant Tail, all in size 14 to 18. Damsels-olive12 to 14. Chironomids in black or red 14 to 18.

**STREAMERS:** Small W- Buggers (olive), Wiggle tail (olive) sizes 8 -10.  
In low light hours: W- B or Seal Buggers (black or brown) sizes 6 to 8.

**\*\* A fishing license and life jacket are REQUIRED.**

We plan to have a short, daily get-together fish report at 5 pm in loop C. **I am in site C-1.** At the get-together, we will talk about what was working, or not working, during our fishing day. If necessary, we will come up with an adjusted fishing plan. A dinner get-together can be arranged for Wednesday from 6 to 6:45 pm.

If you have any questions, don't hesitate to call Bernard Pieters - (805) 489-3085

See you at Manzanita!



Presented by Santa Barbara Flyfishers

 **COSTA**  **SKWALA**





# FLY FISHING FILM TOUR

## 2024

**March 19th 7-9pm**  
(Reception Begins at 5:30pm)  
**Lobero Theater**  
33 E. Canon Perdido St., Santa Barbara

**Admission \$22 Students \$16 (15 & under)**  
Now on Sale at the Lobero Box Office & Lobero.org

**[www.sbflyfishers.org](http://www.sbflyfishers.org)**  
**[www.flyfilmtour.com](http://www.flyfilmtour.com)**





PIPER NUNN



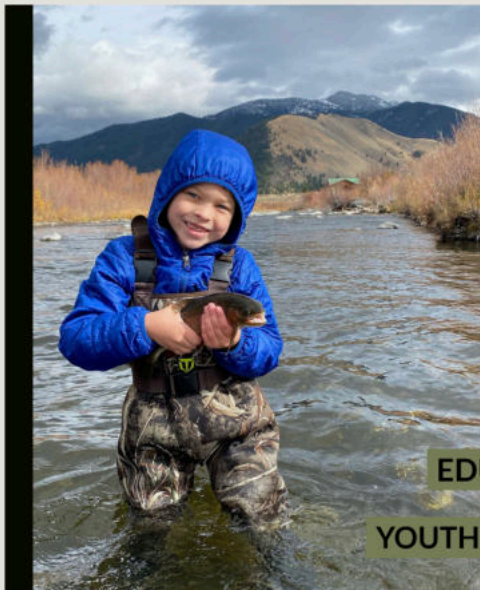
## FLY FISHERS INTERNATIONAL

Fly Fishers International (FFI) is dedicated, through education and conservation, to preserving the fly fishing experience. Conservation of our public waters and connected upland's is essential to our enjoyment, understanding and appreciation of fishes and their habitats and also the health of natural systems.

"When you teach a person to fly fish you have just created a conservationist"

- Lee Wulff

**JOIN FFI TODAY**



THOSE WHO FISH BECOME  
CONSERVATIONISTS.  
THOSE WHO FLY FISH  
GO THAT EXTRA STEP.  
KEEP 'EM WET. LET 'EM GO.

PARTNER WITH US.  
DONATE TODAY!

EDUCATION/EVENTS/GRANTS/ACTION

YOUTH/WOMEN/DIVERSITY/CONSERVATION

*Pictured above: Asher de Callier with his prize trout.*

*"When we teach a person to fly fish, we just created a conservationist." Lee Wulff*

<https://www.swcffi.org/donate>

or send a check to: Southwest Council  
PO Box 52, South Pasadena, CA 91031

If you would like to sign up for the Southwest Council Fly Fishers International's (SWCFFI) monthly newsletter, click here:  
<http://eepurl.com/dEL97L>

## PRIVATE CASTING LESSONS AVAILABLE

While our six FFI certified casting instructors generously put on a series of free casting clinics for our club members each spring, we wanted you to know they are also available for private casting lessons throughout the year.

If interested, please contact them directly for additional information.

|                        |   |
|------------------------|---|
| <b>Bernard Pieters</b> | Arroyo Grande 489-3085 <a href="mailto:bpieters84@gmail.com">bpieters84@gmail.com</a>         |
| <b>Bob Hurd</b>        | Arroyo Grande 550-9071 <a href="mailto:rbrthurd@gmail.com">rbrthurd@gmail.com</a>             |
| <b>Todd Tose</b>       | Grover Beach 904-5288. <a href="mailto:trtflyfisher@charter.net">trtflyfisher@charter.net</a> |
| <b>Sally Stoner</b>    | Halcyon 550-9509 <a href="mailto:fishsal44@gmail.com">fishsal44@gmail.com</a>                 |
| <b>Deb Cox</b>         | Arroyo Grande 440-4344 <a href="mailto:debgrainercox@yahoo.com">debgrainercox@yahoo.com</a>   |

### SLFF MEMBERSHIP INFORMATION

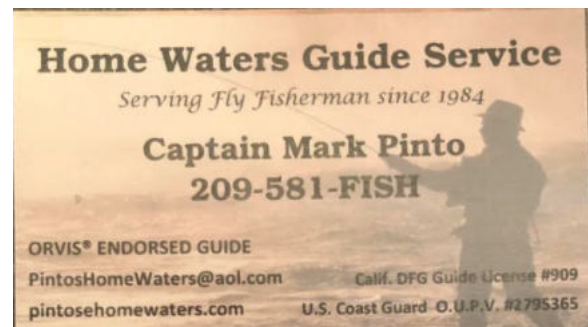
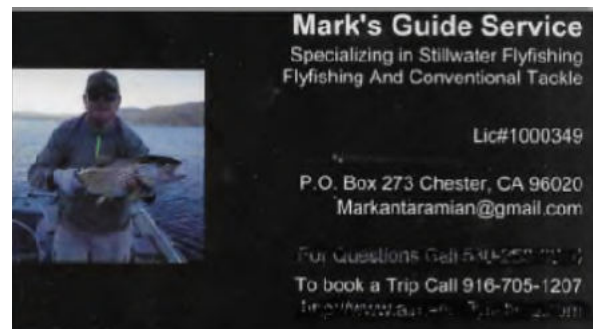
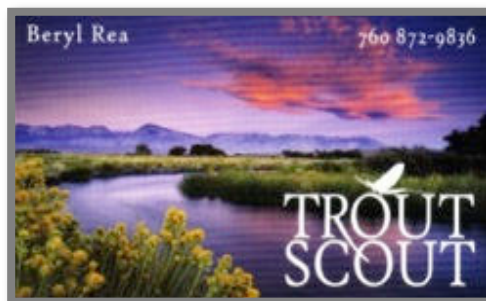
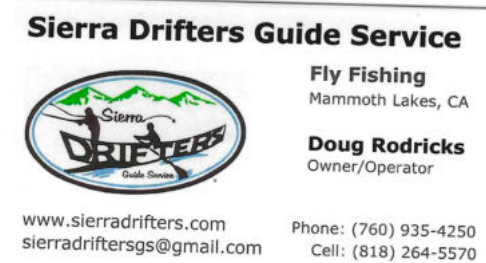
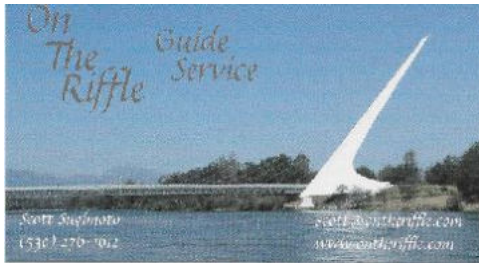
**An individual regular membership is \$45.00 per year for 12 months  
(January through December).**

**Enrollment after July 1st is \$30.00 for the remainder of the year.**

**To join, please visit our website:  
[santaluciaflyfishers.com](http://santaluciaflyfishers.com)**

**MEMBERSHIP FEES CAN BE PAID ONLINE  
New Members or Membership Renewal**







| SLFF CLUB OFFICERS & DIRECTORS & |                   | COMMITTEE MEMBERS |              |
|----------------------------------|-------------------|-------------------|--------------|
|                                  |                   |                   |              |
| <b>OFFICERS</b>                  |                   | <b>HOME</b>       | <b>CELL</b>  |
| PRESIDENT                        | ERIC TINGLOF      |                   | 417-861-0264 |
| VICE PRESIDENT                   | KEN BALDWIN       |                   | 440-4200     |
| SECRETARY                        | DON WHEELER       |                   | 610-3158     |
| ASST SECRETARY                   | CHRIS RHOADES     |                   | 441-8394     |
| TREASURER                        | GLYNIS TINGLOF    |                   | 234 - 6299   |
|                                  |                   |                   |              |
| <b>DIRECTORS</b>                 | LEW LEICHTER      | 934-2476          | 452-0497     |
|                                  | GARY BRENNAN      |                   | 626-484-2205 |
|                                  | RICK SAVAL        |                   | 702-806-9436 |
|                                  | BERNARD PIETERS   | 489-3085          |              |
|                                  | KEVIN SHAW        | 213-229-9550      | 818-640-9694 |
|                                  | GLYNIS TINGLOF    |                   | 234 - 6299   |
|                                  | ERIC TINGLOF      |                   | 417 861-0264 |
|                                  | KEN BALDWIN       |                   | 440-4200     |
|                                  | DON WHEELER       |                   | 610-3158     |
|                                  | BOB BAYER         | 474-8950          | 434-7905     |
|                                  | RICH JENSEN       |                   | 680-7615     |
|                                  | CHRIS RHOADES     |                   | 441-8394     |
| <b>COMMITTEES</b>                |                   |                   |              |
| CONSERVATION                     | DON BALDWIN       |                   | 440-6811     |
|                                  |                   |                   |              |
| MEMBERSHIP                       | KEVIN SHAW        |                   | 818-640-9694 |
|                                  |                   |                   |              |
| NEWSLETTER                       | DONNA & JOHN SIMS |                   | 650-766-2674 |
|                                  |                   |                   |              |
| PROGRAMS                         | LEW LEICHTER      | 934-2476          | 452-0497     |
|                                  |                   |                   |              |

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|-----------------------|-------------------------------------|----------|--------------|
| OUTINGS SALT WATER    | LEW LEICHTER                        | 934-2476 | 452-0497     |
|                       | DON WHEELER                         |          | 610-3158     |
|                       |                                     |          |              |
| OUTINGS FRESH WATER   | KEN BALDWIN                         | 481-8027 | 440-4200     |
|                       | RICK SAVAL                          |          | 702-806-9436 |
|                       |                                     |          |              |
| <b>EDUCATION</b>      |                                     |          |              |
| ROD BUILDING          | BOB BAYER                           | 782-9193 | 434-7905     |
|                       | JIM SNODGRASS                       |          | 235-3738     |
| CASTING               | BERNARD PIETERS                     | 489-3085 |              |
|                       | ERIC SHERAR                         | 461-3333 |              |
| FLY TYING             | JIM SNODGRASS                       | 925-5426 | 235-3738     |
|                       | MIKE GRIFFITH                       |          | 464-0622     |
| KNOT TYING            | DAVID HOLMES                        |          | 550-9323     |
| BANQUET & BBQ         | GLYNIS TINGLOF                      |          | 234 - 6299   |
| WEBSITE               | CARSON DICICCO                      |          | 345-5980     |
|                       |                                     |          |              |
| FUND RAISING          | BOB BAYER (GEAR/<br>SPECIAL ORDERS) |          | 434-7905     |
|                       | MARK SHELTON (GEAR)                 |          | 459-7863     |
|                       | STEVE SOENKE (MEMBER<br>GIFTS)      |          | 550 1715     |
|                       | LEW LEICHTER (GUIDES/<br>GEAR)      | 934-2476 | 452-0497     |
| FINANCIAL AUDITS      | LEW LEICHTER                        | 934-2476 | 452-0497     |
|                       | KEN BALDWIN                         | 481-8027 | 440-4200     |
| LIBRARY               | STEVE SOENKE                        |          | 550 1715     |
| SWCFFI<br>COORDINATOR | RICK SAVAL                          |          | 702-806-9436 |
| NOMINATING            | LEW LEICHTER                        | 934-2476 | 452-0497     |
|                       | MARK SHELTON                        |          | 459-7863     |
|                       | ERIC TINGLOF                        |          | 417-861-0264 |